04-30-01

ATTORNEY DOCKET NO. 60005174Z146

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M22 11 2 (M2)	7 7 3 5	IN THE L	S. PATENT AND	TRADEMARK OFFIC
		Pa	tent Application	Transmittal Letter

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 2023!

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (x) Utility () Design

(x) original patent application,

() continuing application,

of S/N - none -

() continuation-in-part

() continuation or () divisional

med

INVENTOR(S): Ramón Vega, Joan Martinez, and Salvador Sanchez

"INK RECEIVING APPARATUS"

Enclosed are:

173

NI.

The Declaration and Power of Attorney. () signed (X) unsigned or partially signed

(X) 6 sheets of () formal drawings (X) informal drawings (one set)

() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney 2 ACKNOWLEDGEMENT CARDS

() Priority document(s) (X) (Other) FOR DATE STAMPING & RETURN (fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) FATE	(5) TOTAL	s		
TOTAL CLAIMS	26 - 20	6	X 18	\$	108		
INDEPENDENT CLAIMS	5 3	. 2	X 80	\$	160		
ANY MULTIPLE DEPENDENT CLAIMS				\$			
	ility (X)	\$	710				
	OTAL FILING FEE	\$	978				
	OTHER FEES	\$					
	POSIT ACCOUNT	\$	978				

Charge \$ 978 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. ET 240 951 605 US

Date of Deposit April 27, 2001

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addresses' service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, ICC 20531.

By - Wyhire

Typed Name: Peter Lippman

C PLEASE NOTE:
Rule 10 mailing
certification,
FOR PURPOSES OF
OBTAINING ADVANCED
FILING DATE!

Respectfully submitted,

Attorney/Agent for Applicant(s) Reg. No. 22,835

Telephone No.: 818/249-5961

Date: Apr. 27, 2001

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- Attach as First Page to Transmitted Papers -